

BEST AVAILABLE COPY

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION | INITIALS | ID NO. | DATE |
|---------------------|----------|--------|----------|
| FEE DETERMINATION | PM | 67814 | 7/7/58 |
| O.I.P.E. CLASSIFIER | | 15 | 10 E-98 |
| FORMALITY REVIEW | SSS | 65085 | 11/15/98 |

INDEX OF CLAIMS

✓ Rejected N Non-elected
 = Allowed I Interference
 - (Through numeral) Canceled A Appeal
 ÷ Restricted O Objected

| Claim | Final | Original | Date |
|-------|-------|----------|---------|
| 1 | ✓ | ✓ | 4/22/00 |
| 2 | 2 | ✓ | 4/22/00 |
| 3 | 3 | ✓ | 4/22/00 |
| 4 | 4 | ✓ | 4/22/00 |
| 5 | 5 | ✓ | 4/22/00 |
| 6 | 6 | ✓ | 4/22/00 |
| 7 | 7 | ✓ | 4/22/00 |
| 8 | 8 | ✓ | 4/22/00 |
| 9 | 9 | ✓ | 4/22/00 |
| 10 | 10 | ✓ | 4/22/00 |
| 11 | 11 | ✓ | 4/22/00 |
| 12 | 12 | ✓ | 4/22/00 |
| 13 | 13 | ✓ | 4/22/00 |
| 14 | 14 | ✓ | 4/22/00 |
| 15 | 15 | ✓ | 4/22/00 |
| 16 | 16 | ✓ | 4/22/00 |
| 17 | 17 | ✓ | 4/22/00 |
| 18 | 18 | ✓ | 4/22/00 |
| 19 | 19 | ✓ | 4/22/00 |
| 20 | 20 | ✓ | 4/22/00 |
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| Claim | Final | Original | Date |
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If more than 150 claims or 10 actions
staple additional sheet here

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